

APPLICATION FOR COMMERCIAL CREDIT

I hereby make application for credit from **TRACTOR & EQUIPMENT CO., N C MACHINERY CO., MACHINERY POWER & EQUIPMENT CO., N C POWER SYSTEMS CO., OR ANY OF THEIR RELATED OR AFFILIATED COMPANIES**, and in support of said application, make the following statements:

Please indicate which company your primary dealings will be with and return this Application to the nearest location listed on the reverse side.

Tractor & Equipment Co.
 N C Machinery Co.
 Machinery Power & Equipment Co.
 N C Power Systems Co.

APPLICANT NAME _____ Trade name (If Different) _____
 BILLING ADDRESS _____ CITY/STATE/ZIP _____
 PHYSICAL ADDRESS _____ BUSINESS # _____ FAX # _____
 COUNTY _____ BUSINESS START DATE _____ CELL # _____ HOME # _____
 E-MAIL ADDRESS _____

Goods and services to be purchased under this open account will not be primarily for personal, family or household purposes.

SOCIAL SECURITY NO. _____ TAXPAYER I.D. NO. _____
 NATURE OF BUSINESS: Construction Logging Mining Agriculture Trucking Industrial Marine Other _____
 TYPE OF BUSINESS: Sole Proprietorship General Partnership L.L.C. Corporation Division Subsidiary Other _____
 If Division or Subsidiary, give name of Parent: _____ City/State: _____

PRINCIPALS - NAMES OF OFFICERS, PARTNERS, OWNER:		(ATTACH ADDITIONAL SHEET IF NECESSARY)		
Full Name	Residence Address	Title	Interest in Business	Social Security No.

INSURANCE CO.: _____ Contact _____ Phone # _____
 BONDING CO.: _____ Contact _____ Phone # _____

BANK/FINANCE CO. REFERENCE:	BALANCES:	\$ _____ (CKG)	\$ _____ (SVGS)
NAME	CITY/STATE/ZIP	CONTACT	PHONE NO.

TYPE OF ACCOUNT: BUSINESS CHECKING SAVINGS PERSONAL LOAN ACCOUNT NO.: _____

TRADE REFERENCES:			
NAME	ADDRESS	CITY/STATE/ZIP	PHONE NO.

Has the business or any principal ever declared bankruptcy? Yes No If yes, date filed _____. Any outstanding liens or judgments? _____

CREDIT LIMIT REQUESTED: _____ **SALES TAX EXEMPT?** YES NO If yes, attach exemption certificate.
 (Please use reverse side for billing instructions.)

Applicant and each other person signing below warrants that the information provided herein or in connection with this application is true and correct and authorizes the release of such information to dealer or any party which may provide credit to applicant, whether herein or pursuant to a subsequent application or request, to obtain from banks, credit bureaus and other creditors, all of which are hereby authorized to release any credit/financial information concerning applicant or such other person as such party may deem appropriate, and to share all such information with the other. I agree to notify you of any material changes in the statements made in this application. I understand and agree that the should credit be extended, payment of the account in full is due on or before the 10th day of each month following the month in which the charge occurs. Any amount unpaid after thirty days from the date the debt is incurred shall bear a late payment charge of the lesser of 1 1/2% per month, which is an annual percentage rate of 18%, or an amount not to exceed the highest rate permitted by law. I agree to submit to the jurisdiction of the courts of the State of Montana and agree that the proper venue for any action shall be Yellowstone County. I agree to pay all costs, including reasonable attorney fees, incurred by you for collection of this account. I understand that the fact that a late payment charge will be imposed does not authorize payment of this account to be made in installments or in any other manner than herein provided except that I may pay the account in full at any time.

DATE _____ **Applicant** **X** _____
 Signature of Owner(s)/Principal(s) or authorized Officer(s)/Partner(s)

PERSONAL GUARANTEE	
The undersigned, _____	in consideration of your giving credit to the aforesaid applicant, jointly and severally guarantee(s) and agree(s) to pay to TRACTOR & EQUIPMENT CO., N C MACHINERY CO., MACHINERY POWER & EQUIPMENT CO., N C POWER SYSTEMS CO.
OR ANY OF THEIR RELATED OR AFFILIATED COMPANIES all monies which shall become due you from: _____ by reason of any credit you extended as credit you extend as herein requested, including late payment charges and all costs of collection and reasonable attorney's fee for recovery of the debt if it is due whether it is incurred by the debtor or guarantor or both. I (We) hereby waive any obligation upon you to make demand on the debtor and waive notice to make demand on the debtor and waive notice of default to me (us) and consent to any extensions and renewals of the debtor's obligations hereof without notice. I (We) authorize TRACTOR & EQUIPMENT CO., N C MACHINERY POWER & EQUIPMENT CO., N C POWER SYSTEMS CO., OR ANY OF THE RELATED OR AFFILIATED COMPANIES to release, at its sole option, and from time to time, any and all collateral given it by the debtor without affecting the guarantee.	
Dated at _____, _____ this _____ day of _____, 20____	
X	Signature(s)

NOTICE: If your application for business credit is denied, you have the right to a written statement of the specific reasons for the denial. To obtain the statement, please contact the Corporate Credit Manager, 17035 W. Valley Hwy. Tukwila, WA 98188 within 60 days from the date you are notified of our decision. We will send you a written statement of the reasons for the denial within 30 days from receiving your request. The Federal Equal Credit opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derived from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The federal agency that administers compliance with this law concerning this Creditor is the FTC Regional Office for the region in which the Creditor operates or the Federal Trade Commission, Washington, DC.

FORM #517 (6/10/09) T&E

PLEASE RETURN APPLICATION TO NEAREST LOCATION BELOW:

P.O. BOX 30158
 P.O. BOX 3562
 P.O. BOX 190148

Billings, MT 59107
 Seattle, WA 98124
 Anchorage, AK 99519-0148

406-656-0202
 425-251-9800
 907-561-1766

(Fax) 406-652-6865
 (Fax) 425-251-6287
 (Fax) 907-786-7532

FINANCIAL STATEMENT

Book Records
 From Estimates Please Check One

Financial Condition at _____

ASSETS

Cash on Hand and in Banks \$ _____
 Accounts Receivable _____
 (Amount Pledged) _____
 (Amount Pledged) _____
 Inventory _____
 Merchandise _____
 Government Bonds _____
 Machinery and Equipment _____
 Fixtures and Tools _____
 Real Estate and Buildings _____
 Located at _____
 Trucks and Autos _____
 Deposits _____
 Other Assets, Specify _____

LIABILITIES

Accounts Payable (TRADE) \$ _____
 Notes Payable, Equipment _____
 Notes Payable-Secured _____
 Banks _____
 Other _____
 Notes Payable-Unsecured _____
 Banks _____
 Other _____
 Trucks & Autos _____
 Loans from Relatives and Others _____
 Chattel Mortgages or Sales Liens _____
 Unpaid Taxes _____
 Real Estate mortgages _____
 Other Liabilities, Specify _____

TOTAL ASSETS \$ _____

TOTAL LIABILITIES \$ _____

NET WORTH (Assets-Liabilities) \$ _____

*I will provide a detailed list of the above upon request.

TOTAL \$ _____

List of Equipment Owned

Model	Serial Number
_____	_____
_____	_____
_____	_____

Model	Serial Number
_____	_____
_____	_____
_____	_____

Special Billings Instructions:

Purchase order required? _____ If yes, written or verbal? _____

If verbal, Authorized Purchasers: _____

Other requirements: _____

Contract Work in Progress (Complete if applicable):

Name of Company	Address	Job Location	Contract \$ Balance
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

VESSEL INFORMATION: NAME _____ OWNER OF VESSEL _____